STATEMENT OF ORGANIZATION			OFFICE USE ONLY	
Name and Address of Committee Butler Snow LA PAC		2. Date of this Statement	PAC	
City Plaza, Suite 810 445 North Boulevard		January 21, 2016	\$/0	
Baton Rouge, LA 70802		3. Estimated Membership	Pac 5/0 1/26	
		130		
		4. Amended Statement?	11 196 164 A	
Check If: New Committee		Yes <u>X</u> No	# 796440 # 1109	
5. All Committee Officers and Directors (including	g Chairperson, Treasurer,	if any, and any other committee of		
a. <u>Name</u> b. <u>Pr</u>	sition	c. Address		
	airperson			
Elizabeth Clark Tr	easurer	P.O. Box 6010 Ridgeland, N	MS 39158-6010	
Affiliated Organizations (Any organization, other than a political comm	littee, which directly or indir	ectly established, administers, or f	inancially supports this committe	e.)
a. <u>Name</u> b. <u>Ad</u>			c. Relationship to Committee	
Butler Snow LLP P.O.	Box 6010 Ridgeland, MS 39158-6010		Substantially the same membership	
400 (ed in one or more banks or savings	s and loan institutions or money	market mutual
8. IF THIS COMMITTEE SUPPORTS A SINGLE Committee	CANDIDATE: a. Check	cone:Principal Campa	ign CommitteeSubs	diary
b. Name of Candidate			c. Office Sought by the Candid	ate
9. a. Name of Person Preparing Report Paul	Pratt			
b. Daytime Telephone 601-985-4113				
10. WE HEREBY CERTIFY that the information of and belief.	ontained in this STATEMEN	NT OF ORGANIZATION is true and	correct to the best of our knowle	dge, information
This 21 day of January	2016		Constant State of the State of	
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				Z-1
Signature of Committee Chairpers	on	Daytir	ne Telephone Number	E F
alization Laure	Conte		# # # generals bijes sames	- MŞ
· · · · · · · · · · · · · · · · · · ·		601	-985-4406	Q3
Signature of Committee Treasurer	if any	Daytin	me Telephone Number	*